## I Mina'trentai Siette Na Liheslaturan Gu åhan APPOINTMENTS

| DOCUMENT NO. | APPOINTEE    | POSITION | AGENCY                                       | APPT. DATE | TERM LENGTH   | COMMITTEE<br>REFERRED   | DATE REFERRED | PUBLIC HEARING<br>DATE | COMMITTEE<br>REPORT FILED | SESSION<br>DATE | DATE CONFIRMED | NOTES |
|--------------|--------------|----------|--|------------|---|---|---------------|------------------------|---------------------------|-----------------|----------------|-------|
| 37GL-23-0353 | Luis R. Baza | Member   | Port Authority of Guam<br>Board of Directors | 4/5/23     | Three (3) Years; July 1, 2022 to June 30, 2025<br>As successor of Nathan T. Taimanglo | Committee on Emergency Response, Military and Veteran Affairs, Border Safety and Mayors Council | 4/10/23       |                        |                           |                 |                |       |



## **COMMITTEE ON RULES**

## Senator Chris Barnett, Chairperson I Mina'trentai Siette Na Liheslaturan Guåhan 37<sup>th</sup> Guam Legislature

April 10, 2023

To: Joaquin P. Taitague

Substitute Clerk of the Legislature

**Attorney Darleen Hiton** Legislative Legal Counsel

From: Senator Chris Barnett

Chairperson, Committee on Rules

Subject: Referral of Appointment

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

Appointee: Luis R. Baza

Position: Member

Term Length: Three (3) Years; July 1, 2022 to June 30, 2025

As successor of Nathan T. Taimanglo

Please refer the following document:

"Doc. No. 37GL-23-0353 – Office of the Governor – Appointment and Supporting Documents for Luis R. Baza, Member, Port Authority of Guam Board of Directors."

Ensure the appointment is referred to the Committee on Emergency Response, Military and Veteran Affairs, Border Safety and Mayors Council chaired by Senator Dwayne T.D. San Nicolas. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Acting Committee on Rules Director at 671-472-2461.

